

# MANDATORY PUBLIC DISCLOSURE

## 1: GENERAL INFORMATION

SNo.	INFORMATION	DETAILS
1.	Name of the School	Vrajbhoomi International School, Mogar, Anand
2.	Affiliation Number	430079
3.	School Code	10068
4.	Period of Affiliation	2028
5.	Complete Address with Pin	Vrajbhoomi International School, Nr. Bal Amul, NH-8, Mogar-388340, Anand, Gujarat
6.	School E-mail	admin@vrajbhoomi.org, 10068@cbseshiksha.nic.in
7.	School Contact Number	9099044833
8.	Principal Name	Ms. Bindu P. Bhatt
9.	Principal Contact Number	9925293669

## 2: DOCUMENTS AND INFORMATION

SNo.	DOCUMENTS	Links/ Information
1.	Copies of Affiliation Letter	<a href="#">Till 2018</a> , <a href="#">Till 2023</a> , <a href="#">Till 2028</a>
2.	Copies Of Trust Registration Certificate	<a href="#">Trust Registration</a> and <a href="#">Trust Self Affidavit</a>
3.	Copies Of NOC Issued By The State Govt.	<a href="#">NOC by Jilla Panchayat</a> and <a href="#">NOC by State Government</a>
4.	Certificate of Land	<a href="#">Land Certification</a> , <a href="#">Land Certification</a>
5.	Self-Affidavit Of School	
6.	Copies Of DEO Certificate Submitted By The School For Affiliation	<a href="#">DOE Certificate</a>
7.	Copies Of Recognition Certificate Under RTE Act 2009	<a href="#">RTE Certificate</a>
8.	Copies Of Building Safety Certificate	<a href="#">Building Safety Certificate</a>
9.	Copies Of Fire Safety Certificate Issued By Competent Authority	<a href="#">Fire Safety Certificate (F.O.)</a>
10.	Copies Of Valid Water, Health And Sanitation Certificates	<a href="#">Water Health &amp; Sanitation Report</a> , <a href="#">Water Health &amp; Sanitation Certificate</a> , <a href="#">WaterHealthSanitationCertificate2024</a>
11.	School Management Committee	<a href="#">SMC Affidavit</a> and <a href="#">SMC Member List</a>
12.	List Of Parents Teacher Association Members	N.A.
13.	List Of Welfare/Harassment Association Members	<a href="#">Bulling Committee</a> , <a href="#">Sexual Harassment Committee</a>
14.	Sample of TC/LC	<a href="#">LC Information</a>
15.	Annual Report	<a href="#">Annual Report 2018-2019</a> , <a href="#">Annual Report 2019-2020</a> ,

		<a href="#">Annual Report 2020-2021</a> , <a href="#">Annual Report 2021-2022</a> , <a href="#">Annual Report 2023-2024</a>
16.	Norms For Fixing Fees and Fee Structure	
17.	Annual Academic Calendar	<a href="#">2022-2023</a>
18.	Last Three Year Result Of The Board Examination	<a href="#">School Performance Report</a>
19.	List of Books Prescribe in Various Class	<a href="#">Book List</a>

### 3: SCHOOL INFRASTRUCTURE

SNo.	INFORMATION	DETAILS
1.	Total Campus Area Of The School	44314 Sq. m
2.	Total Number And Size Of Classroom	Total Class Room 50 and each Class Room size 900 Sq. m
3.	Total Number of Classroom(s) Section wise	Total Class Room 33 and each Class Room size 900 Sq. m, Class 1 – 9 = 3 Sec and Class 10 – 12 = 2 Sec
4.	Total Number And Size Of Laboratory	a) Total Lab 07 (Physics-1, Chemistry-1, Biology-1, Mathematics-1, Social Science-1, Computer-2 and each Lab Size 900 Sq. m, b) Library 2700 Sq. m c) Sports Room 2700 Sq. m
5.	Internet Facilities	Yes
6.	No. Of Girls Toilet	49
7.	No. Of Boys Toilet	55
8.	No. Of Water Tap/Outlets	40

### 4: STAFF DETAILS

SNo.	INFORMATION	DETAILS
1.	Principal	1
2.	Total Number of Teachers (Std. I to XII)	75
3.	PGT	10
4.	PET	2
5.	TGT	26
6.	PRT	26
7.	Other Teacher	Lab Attdn(1) + Other (4)
8.	Teacher (for Pre-Primary)	NTT (11)
9.	Teacher Section Ratio	2 teachers per section
10.	Details Of Special Educator	3
11.	Details Of Counsellor And Wellness Teacher	1
12.	List of Teachers	<a href="#">Faculty List</a>